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भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी बोर्ड  
BOARD OF GOVERNORS  
IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

No. MCI-37(1)(RI-39)/2018-Med/ 114172

Date: 16-05-19

The Dean/Principal,  
Shri Guru Ram Rai Institute of Medical Sciences,  
Shri Mahant Indiresht Hospital,  
**Patel Nagar, Dehradun-248001.**  
Off: 0135-2522101, Fax: 0135-2522117,  
E-mail: [smi.hospital@gmail.com](mailto:smi.hospital@gmail.com)

**Sub.:- Shri Guru Ram Rai Institute of Medical Sciences, Dehradun – Renewal of Permission for admission of 5<sup>th</sup> Batch of MBBS students against the increased intake i.e. from 100-150 for the academic session 2019-20 – regarding.**

Sir,

I am directed to convey the approval of Board of Governors in supersession of Medical Council of India for renewal of permission for admission of 5<sup>th</sup> Batch of MBBS students against the increased intake i.e. from 100 to 150 for the academic session 2019-20 at Shri Guru Ram Rai Institute of Medical Sciences, Dehradun. The Board of Governors has granted approval after consideration of the compliance verification assessment report (27<sup>th</sup> April, 2019) alongwith the summary/observations of the member of the Undergraduate Expert Group appointed by the Board of Governors.

2. The Permission is valid for one year and for admitting only one batch of MBBS students against the increased intake i.e. from 100 to 150 during the academic year 2019-20. The next batch of students in MBBS course will be admitted in the college only after permission of Board of Governors in supersession of the MCI for renewal/recognition.
3. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under IMC Act & Regulations made there under.
4. Discrepancies, if any, may be immediately brought to the notice of the Board of Governors in supersession of the MCI and the State Govt.

A copy of assessment report is enclosed herewith

Yours faithfully,

*S. Savitha*

(S. Savitha)

Assistant Secretary

Date:

Endst. No. MCI-37(1)(RI-39)/2018-Med/

Copy forwarded for information & necessary action to:-

1. The Principal Secretary (Medical, Health & FM), Government of Uttarakhand, Secretariat 4 B, Subhash Road, **Dehradun-248001, Uttarakhand.**
2. The Director of Medical Education, Govt. of Uttarakhand, **Dehradun, Uttarakhand.**
3. The Registrar, HNB Uttarakhand Medical Education University, **Dehradun-248001, Uttarakhand.**
4. The Secretary to the Govt. of India, Ministry of Health & F.W., Nirman Bhawan, **New Delhi.**
5. The ADG (ME), Dte.GHS, Nirman Bhawan, **New Delhi.**
6. Computer Section, Medical Council of India, **New Delhi.**
7. Guard File UG section.

(S. Savitha)

Assistant Secretary